

NON-LOCAL, OVERNIGHT & EXTENDED FIELD TRIP APPLICATION (To be completed by Teacher/Advisor)

616
School Today's Date / / / / / / /
Individuals/Group Involved 6045 5WIM Number of Students 760 < 10
Activity 6095 SWIMMING STATE CHAMPIONSHIPS
Destination KING COUNTY AQUATIC CTL Federal Way, WA
Departure Date FEB. 15th Return Date FEB. 17th
Accommodations: COMFORT INN & SUITES
Source of Revenue: ATHLETICS-GENERAL
Fundraising Activities N/A
Individual Student Cost Total Group Cost
How was this activity/trip available to any interested and/or eligible student(s) OPEN TRYOUT
How was this trip promoted to all interested/eligible students? <u>ONLINE</u> , <u>ANNOUNCEMENTS</u> , ETC
Will any student(s) be excluded from this trip due to the inability to pay?
Insurance (special coverages) NIA
Purpose of Trip (include the educational value) BOYS GWIM TO COMPETE IN STATE CHAMPIONSHIPS
Has this trip been previously taken? WKNOWN If yes, when? 2002 List of chaperones and students MUST be attached to this form. (Chaperones must be of each gender if students of each gender are attending.)
 Additional information needed:
Signature of Initiator Signature of Building Principal
For Administration Use Only:
Board approval needed. Will be submitted onApproved
Superintendent or Designee Signature Date